# FORD COUNTY BOARD MEETING AGENDA SEPTEMBER 11, 2017

A. <u>CALL TO ORDER</u> CHAIRMAN BERGER

B. <u>ROLL CALL</u> CLERK FREDERICK

C. PROCLAMATION SHERIFF DORAN

D. <u>PLEDGE TO THE FLAG AND INVOCATION</u> FLOYD OTTO, JR.

E. APPROVAL OF THE BOARD AGENDA

F. APPROVAL OF AUGUST 14, 2017 BOARD MINUTES

G. <u>COMMUNICATIONS</u>

H. COMMENTS FROM THE FLOOR

I. REPORT OF PROBATION OFFICER ELLEN MAXEY - CHIEF PROBATION OFFICER

I. REPORT OF CIRCUIT CLERK KIM EVANS - CIRCUIT CLERK

K. REPORT OF TREASURER PENNY STEVENS - TREASURER

L. OPPORTUNITY FOR DEPT. HEADS WHO SUBMITTED WRITTEN REPORTS TO ADDRESS THE BOARD

M. APPROVAL OF ALL DEPT. HEAD REPORTS

ASSESSMENTS, CIRCUIT CLERK, CORONER, COUNTY CLERK, EMA, HIGHWAY, HOUSING, PROBATION, PUBLIC HEALTH, SHERIFF, TREASURER, ZONING & 911

N. <u>CHAIRMAN</u> MR. BERGER

O. VERBAL COMMITTEE REPORTS

I. <u>ENVIRONMENTAL/SAFTEY</u> MR. CLARK

II. <u>FINANCE</u> MR. McCALL

APPROVAL OF PAYMENT OF GENERAL FUND BILLS

III. HIGHWAY MR. OTTO

### APPROVAL OF PAYMENT OF HIGHWAY DEPT. BILLS

IV. <u>INSURANCE/PERSONNEL</u> MR. McQUINN

V. <u>OVERVIEW LEGISLATION</u> MR. OTTO

VI. <u>SHERIFF</u> MR. LINDGREN

APPROVAL OF SHERIFF, HOUSING, CORONER AND EMA BILLS

- RESOLUTION FOR SHERIFF TO HIRE A FULL TIME CORRECTIONS DEPUTY OFFICER

# VII. APPROVAL OF COMMITTEE MEETING MINUTES

## P. SPECIAL ASSIGNMENTS

1. MOBILE REGION 8 DORAN/LINDGREN

2. <u>UNION AFFAIRS</u> McQUINN

3. <u>EIEDD</u> MR. FERGUSON

4. 708 BOARD5. WIADR. BERNADETTE RAYBERGER/LINDGREN

6. <u>FORD COUNTY PUBLIC HEALTH DEPT.</u> MR. BERGER

7. <u>REGIONAL OFFICE OF EDUCATION</u> BERGER/McCALL

8. <u>9-1-1</u> MR. JOHNSON

9. ZONING MR. HASTINGS

10. <u>CIRMA</u> MR. NUSS

11. <u>EXTENSION</u> MR. JOHNSON 12. E.M.A./LEPC MR. HIGGINS

13. <u>INFORMATION/TECHNOLOGY</u> MR. NUSS

### O. OLD BUSINESS

# R. <u>NEW BUSINESS</u>

- RESOLUTION ALLOWING THE CIRCUIT CLERK TO HIRE A PART TIME PERSON
- RESOLUTION AUTHORIZING THE SALE OF 1.34 ACRES OF LAND

### S. EXECUTIVE SESSION

PURSUANT TO 5ILCS 120/2(c)(1) - PERSONNEL

T. ADJOURNMENT

U. <u>PROCLAMATION</u> SHERIFF DORAN